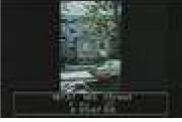


| Photo                                                                              | Address                                                      | Class | Auction Info.                                                                                                                                                         | Amount | Defendant  | Plaintiff                   |
|------------------------------------------------------------------------------------|--------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-----------------------------|
|    | 17325<br>EFFINGTON<br>AVE<br>FLUSHING<br>Flushing 11358      | A0    | 1/24/2025 12:00:00<br>AM,10:00 AM<br>Queens County Supreme<br>Courthouse, 88-11<br>Sutphin Boulevard,<br>Jamaica, NY 11435, on the<br>second floor in<br>Courtroom 25 | \$0    |            |                             |
|    | 24015 136TH<br>AVE<br>JAMAICA<br>Rosedale 11422              | A1    | 1/24/2025 12:00:00<br>AM,10:00 AM<br>Courtroom 25, 88-11<br>Sutphin Boulevard                                                                                         | \$0    | NOEL BROWN | PHH MORTGAGE<br>CORPORATION |
|   | 16831 104TH<br>AVE<br>JAMAICA<br>Jamaica 11433               | A1    | 1/24/2025 12:00:00<br>AM,10:00 AM<br>County Courthouse                                                                                                                | \$0    |            |                             |
|  | 3827 222ND ST<br>FLUSHING<br>Bayside 11361                   | A1    | 1/24/2025 12:00:00<br>AM,10:00 AM<br>County Courthouse                                                                                                                | \$0    |            |                             |
|  | 11136 174TH<br>ST<br>JAMAICA<br>Jamaica 11433                | A5    | 1/24/2025 12:00:00<br>AM,10:00 AM<br>Queens County Supreme<br>Courthouse, 88-11<br>Sutphin Boulevard,<br>Jamaica, NY 11435, on the<br>second floor in<br>Courtroom 25 | \$0    |            |                             |
|  | 431 BEACH<br>45TH ST<br>FAR<br>ROCKAWAY<br>Edgemere<br>11691 | A6    | 1/24/2025 12:00:00<br>AM,10:00 AM<br>Queens County Supreme<br>Courthouse, 88-11<br>Sutphin Boulevard,<br>Jamaica, NY 11435, on the<br>second floor in<br>Courtroom 25 | \$0    |            |                             |

|                                                                                    |                                                        |    |                                                                                                                                                     |           |                   |                                       |
|------------------------------------------------------------------------------------|--------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|---------------------------------------|
|     | 14227 122ND AVE<br>JAMAICA South<br>Jamaica 11436      | B2 | 1/24/2025 12:00:00 AM,10:00 AM<br>County Courthouse                                                                                                 | \$0       |                   |                                       |
|    | 16739 147TH AVE<br>JAMAICA<br>Rochdale<br>11434        | B2 | 1/24/2025 12:00:00 AM,10:00 AM<br>88-11 Sutphin Boulevard                                                                                           | \$841,484 | INMER N. CARBAJAL | 1900 CAPITAL TRUST II                 |
|    | 11415 118TH ST<br>JAMAICA South<br>Ozone Park<br>11420 | B3 | 1/24/2025 12:00:00 AM,10:00 AM<br>County Courthouse                                                                                                 | \$0       |                   |                                       |
|    | 10214 LEWIS AVE<br>FLUSHING<br>Corona 11368            | R0 | 1/24/2025 12:00:00 AM,10:00 AM<br>County Courthouse                                                                                                 | \$0       |                   |                                       |
|   | 9008 185TH ST<br>JAMAICA Hollis<br>11423               | B2 | 1/24/2025 12:00:00 AM,11:00 AM<br>88-11 Sutphin Boulevard                                                                                           | \$194,538 | ANAL SAHA         | B&B CAPITAL, LLC                      |
|  | 13102 178TH PL<br>JAMAICA Locust<br>Manor 11434        | B2 | 1/24/2025 12:00:00 AM,11:00 AM<br>Queens County Supreme Courthouse, 88-11 Sutphin Boulevard, Jamaica, NY 11435, on the second floor in Courtroom 25 | \$0       |                   |                                       |
|  | 14720 FRANCIS LEWIS BLVD<br>JAMAICA<br>Rosedale 11422  | A5 | 1/24/2025 12:00:00 AM,11:00 AM<br>Courtroom 25, 88-11 Sutphin Boulevard                                                                             | \$491,580 | MARVA KNIGHT      | FEDERAL NATIONAL MORTGAGE ASSOCIATION |
|  | 8547 168TH PL<br>JAMAICA<br>Jamaica Hills<br>11432     | A1 | 1/24/2025 12:00:00 AM,11:00 AM<br>Courtroom 25, 88-11 Sutphin Boulevard                                                                             | \$0       | ROBERT POLAKOVICH | DEUTSCHE BANK NATIONAL TRUST COMPANY  |

|                                                                                    |                                                             |    |                                                                                                                                                                       |     |                  |                                                |
|------------------------------------------------------------------------------------|-------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|------------------------------------------------|
|     | 18456<br>HOVENDON RD<br>JAMAICA<br>Jamaica Estates<br>11432 | A0 | 1/24/2025 12:00:00<br>AM,11:00 AM<br>Courtroom 25, 88-11<br>Sutphin Boulevard                                                                                         | \$0 | DAVID<br>SAMNATH | THE BANK OF NEW<br>YORK MELLON                 |
|    | 13503 220TH<br>PL<br>LAURELTON<br>Laurelton<br>11413        | A2 | 1/31/2025 12:00:00<br>AM,10:00 AM<br>County Courthouse                                                                                                                | \$0 |                  |                                                |
|    | 10127 108TH<br>ST<br>JAMAICA<br>Richmond Hill<br>11419      | A1 | 1/31/2025 12:00:00<br>AM,10:00 AM<br>Queens County Supreme<br>Courthouse, 88-11<br>Sutphin Boulevard,<br>Jamaica, NY 11435, on the<br>second floor in<br>Courtroom 25 | \$0 |                  |                                                |
|   | 12048<br>MARSDEN ST<br>JAMAICA South<br>Jamaica 11434       | B2 | 1/31/2025 12:00:00<br>AM,10:00 AM<br>88-11 Sutphin Boulevard                                                                                                          | \$0 | EVAN L. DAVIS    | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION |
|  | 1421 PEARL ST<br>FAR<br>ROCKAWAY<br>Bayswater<br>11691      | B3 | 1/31/2025 12:00:00<br>AM,10:00 AM<br>Queens County Supreme<br>Courthouse, 88-11<br>Sutphin Boulevard,<br>Jamaica, NY 11435, on the<br>second floor in<br>Courtroom 25 | \$0 |                  |                                                |
|  | 10520 32ND<br>AVE<br>FLUSHING<br>North Corona<br>11369      | C0 | 1/31/2025 12:00:00<br>AM,11:00 AM<br>Queens County Supreme<br>Courthouse, 88-11<br>Sutphin Boulevard,<br>Jamaica, NY 11435, on the<br>second floor in<br>Courtroom 25 | \$0 |                  |                                                |

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|------------------------------------------------------------------------------------|---------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|----------------------------------------|
|    | 16521 144TH DR<br>JAMAICA<br>Rochdale<br>11434    | A1 | 1/31/2025 12:00:00 AM,11:00 AM<br>Queens County Supreme Courthouse, 88-11 Sutphin Boulevard, Jamaica, NY 11435, on the second floor in Courtroom 25 | \$0       |                   |                                        |
|    | 14416 123RD AVE<br>JAMAICA South<br>Jamaica 11436 | A1 | 2/7/2025 12:00:00 AM,10:00 AM<br>Courtroom 25, 88-11 Sutphin Boulevard                                                                              | \$489,975 | KIRT R. ARRINDELL | U.S. BANK NATIONAL ASSOCIATION         |
|    | 9969 164TH AVE<br>JAMAICA<br>Hamilton Beach 11414 | A1 | 2/7/2025 12:00:00 AM,10:00 AM<br>Courtroom 25, 88-11 Sutphin Boulevard                                                                              | \$0       | ROBERT BROSNAN    | WELLS FARGO BANK, NATIONAL ASSOCIATION |
|   | 24909 MAYDA RD<br>JAMAICA<br>Rosedale 11422       | A3 | 2/7/2025 12:00:00 AM,10:00 AM<br>Courtroom 25, 88-11 Sutphin Boulevard                                                                              | \$693,197 | MELISSA D. MOHAN  | U.S. BANK TRUST NATIONAL ASSOCIATION   |
|  | 6266 80TH RD<br>GLENDALE<br>Glendale 11385        | B3 | 2/7/2025 12:00:00 AM,10:00 AM<br>88-11 Sutphin Boulevard                                                                                            | \$0       | JACQUELINE NIEVES | THE BANK OF NEW YORK MELLON            |
|  | 12512 NEPTON ST<br>JAMAICA St.<br>Albans 11413    | A1 | 2/7/2025 12:00:00 AM,11:00 AM<br>Courtroom 25, 88-11 Sutphin Boulevard                                                                              | \$682,432 | JOSEPH LAFONTANT  | U.S. BANK NATIONAL ASSOCIATION         |
|  | 14406 116TH AVE<br>JAMAICA South<br>Jamaica 11436 | B2 | 2/14/2025 12:00:00 AM,10:00 AM<br>88-11 Sutphin Boulevard                                                                                           | \$375,852 | ASTRID HENDRICKS  | U.S. BANK TRUST, N.A.                  |
|  | 9140 WINCHESTER BLVD<br>JAMAICA<br>Bellaire 11428 | B2 | 3/7/2025 12:00:00 AM,10:00 AM<br>County Courthouse                                                                                                  | \$0       |                   |                                        |
|  | 5044 213TH ST<br>BAYSIDE HILLS<br>Bayside 11364   | A0 | 3/7/2025 12:00:00 AM,10:00 AM<br>County Courthouse                                                                                                  | \$0       |                   |                                        |

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|----------------------------------------------------------------------------------|--------------------------------------------------------|----|--------------------------------------------------------|-----|--|--|
|   | 10727 109TH<br>ST<br>JAMAICA<br>Richmond Hill<br>11419 | A9 | 3/28/2025 12:00:00<br>AM,10:00 AM<br>County Courthouse | \$0 |  |  |
|  | 14444 226TH<br>ST<br>LAURELTON<br>Brookville<br>11413  | A2 | 4/11/2025 12:00:00<br>AM,10:00 AM<br>County Courthouse | \$0 |  |  |
|  | 7832 68TH AVE<br>FLUSHING<br>11379                     |    | 4/18/2025 12:00:00<br>AM,10:00 AM<br>County Courthouse | \$0 |  |  |
|  | 1662 LINDEN<br>ST<br>FLUSHING<br>Ridgewood<br>11385    | C3 | 4/18/2025 12:00:00<br>AM,10:00 AM<br>County Courthouse | \$0 |  |  |
|                                                                                  | 13101 40TH RD<br>APT 20C<br>FLUSHING<br>11354          | R4 | 4/18/2025 12:00:00<br>AM,10:00 AM<br>County Courthouse | \$0 |  |  |

